

AN ORDINANCE

01-C-1090

BY: *John Stans, Jim McInnis, "Able" Mable James*

AN ORDINANCE AMENDING THE 2001 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$25,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE MARTIN LUTHER KING MARCH COMMITTEE (NATIONAL MARCH CELEBRATION) IN THE AMOUNT OF \$15,000.00 AND THE LITTLE FIVE POINTS COMMUNITY CENTER IN THE AMOUNT OF \$10,000.00 TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has received and the Mayor has accepted a \$25,000.00 State of Georgia Local Assistance Grant for the purpose of providing funds to assist the Martin Luther King March Committee (National March Celebration) and the Little Five Points Community Center with program expenses; and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$25,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2001 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

ADD TO ANTICIPATIONS

1B02	J53X0210K3B0	Governor's Office of Community Affairs The Martin Luther King March Committee (National March Celebration)	
	632101	State Grants/Entitlements	\$15,000.00
1B02	J53X0210K3C0	Governor's Office of Community Affairs The Little Five Points Community Center Repairs to the Roof	
	632101	State Grants/Entitlements	<u>\$10,000.00</u>
		Total	<u>\$25,000.00</u>

ADD TO APPROPRIATIONS

1B02	D11R0956K3B0	Governor's Office of Community Affairs Martin Luther King March Committee (National March Celebration)	
	72****	Other Services and Charges	<u>\$15,000.00</u>
1B02	D11R0957K3C0	Governor's Office of Community Affairs The Little Five Points Community Center for Repairs to the Roof	
	72****	State Grants/Entitlements	<u>\$10,000.00</u>
		Total	<u>25,000.00</u>

Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Martin Luther King March Committee (National March Celebration) in the amount of \$15,000.00 and the Little Five Points Community Center in the amount of \$10,000.00 to assist with program expenses, said funding to be paid from 1B02 D11R0956K3B0 and 1B02 D11R0957K3C0.

Section 3: That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section : All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.



GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS

Jim Higdon
COMMISSIONER

Roy E. Barnes
GOVERNOR

June 14, 2001

Honorable Bill Campbell
Mayor of Atlanta
55 Trinity Avenue, S.W.
Atlanta, Georgia 30335-3531

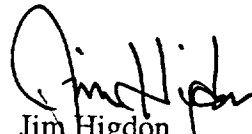
Dear Mayor Campbell:

Enclosed is the Governor's Emergency Fund check in the amount of \$15,000 to the City of Atlanta to assist the Martin Luther King March Committee with expenses associated with the National March of Celebration. Also enclosed is a copy of the executed contract for your files.

Please also be aware that as the recipient of a Governor's Emergency Fund grant, you are now required under a new law effective January 1, 1999 to provide certain disclosure information to the State Auditor. Enclosed is an explanation of the new law along with a copy of the form that must be completed and sent to the Department of Audits and Accounts. Under the provisions of the new law, failure to file the required information with the State Auditor could result in a forfeiture of the grant and a mandatory return of the funds to the State. If you have any questions about these reporting requirements, please contact Edward Blaha, Deputy Director, Department of Audits and Accounts at (404) 651-5115.

I am pleased that we were able to assist you with the funds provided.

Sincerely,


Jim Higdon
Commissioner

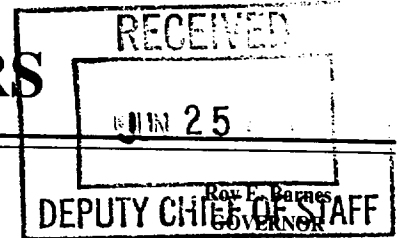
JH/ja
Enclosures



GEORGIA DEPARTMENT OF
COMMUNITY AFFAIRS

Jim Higdon
COMMISSIONER

June 18, 2001



Honorable Bill Campbell
Mayor of Atlanta
55 Trinity Avenue, S.W.
Atlanta, Georgia 30335-3531

Dear Mayor Campbell:

Enclosed is the Governor's Emergency Fund check in the amount of \$10,000 to the City of Atlanta for repairs to the roof of The Little Five Points Community Center. Also enclosed is a copy of the executed contract for your files.

Please also be aware that as the recipient of a Governor's Emergency Fund grant, you are now required under a new law effective January 1, 1999 to provide certain disclosure information to the State Auditor. Enclosed is an explanation of the new law along with a copy of the form that must be completed and sent to the Department of Audits and Accounts. Under the provisions of the new law, failure to file the required information with the State Auditor could result in a forfeiture of the grant and a mandatory return of the funds to the State. If you have any questions about these reporting requirements, please contact Edward Blaha, Deputy Director, Department of Audits and Accounts at (404) 651-5115.

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Sincerely,

Jim Higdon
Commissioner

JH/ja
Enclosures

01-0-1090

(Do Not Write Above This Line)

AN ORDINANCE

BY:

King D. L. L. McShane

AN ORDINANCE AMENDING THE 2001 (INTER-GOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$25,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE MARTIN LUTHER KING MARCH COMMITTEE (NATIONAL MARCH CELEBRATION) IN THE AMOUNT OF \$15,000.00 AND THE LITTLE FIVE POINTS COMMUNITY CENTER IN THE AMOUNT OF \$10,000.00 TO ASSIST WITH PROGRAM EXPENSES: TO AUTHORIZED THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS: AND FOR OTHER PURPOSES.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 07/02/01

Referred To: Finance/Executive

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading
Committee _____
Date _____
Chair _____
Referred to _____

Committee	Committee
Date _____	Date _____
Chair _____	Chair _____
Action: _____	Action: _____
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

Committee	Committee
Date _____	Date _____
Chair _____	Chair _____
Action: _____	Action: _____
Fav, Adv, Hold (see rev. side)	Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION